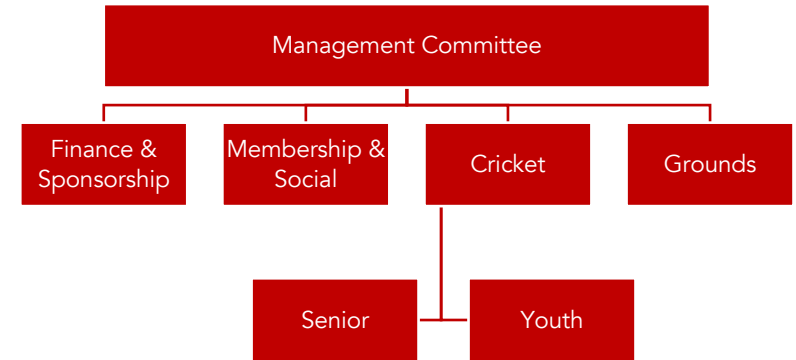




**MANAGEMENT COMMITTEE**

|  |   |
|--|---|
| <b>PRESIDENT</b> – JOHN WOODHEAD           | <b>FIXTURE SECRETARY</b> – NEIL MEGSON  |
| <b>CHAIRMAN</b> – MARTIN PHILLIPS          | <b>MEMBERSHIP SECRETARY</b> – JIMMY PHILLIPS  |
| <b>SECRETARY</b> – JACK LAMBDEN            | <b>REGISTRATION SECRETARY</b> – PAUL ROBINSON   |
| <b>TREASURER</b> – JOHN WOODWORTH          | <b>GENERAL COMMITTEE</b> – MARK AUSTIN, BOB JARVIS, ED PHILLIPS, GEOFF HAWKINS, LLOYD SABIN, KAREN CROSS, JAMES CROSBY, RICHARD BADGER, OLLY BADGER |
| <b>YOUTH CHAIR</b> – CAT MILLER            |   |
| <b>GROUND CHAIRMAN</b> – MARTIN THOMAS     |   |
| <b>SAFEGUARDING OFFICER</b> – BECKY HOLMES |   |



| SOCIAL  |   | ECONOMIC   | ENVIRONMENT   |
|---|---|--|---|
| CRICKET COMMITTEE   | MEMBERSHIP & SOCIAL   | FINANCE COMMITTEE  | FACILITIES / GROUNDS  |
| <ul style="list-style-type: none"> <li>• TEAM SELECTION</li> <li>• FIXTURES</li> <li>• TRAINING / COACHING</li> <li>• JUNIOR DEVELOPMENT</li> <li>• EQUIPMENT</li> <li>• WELFARE</li> <li>• UMPIRING</li> <li>• CLUBMARK / SAFE HANDS</li> <li>• RECRUITMENT</li> </ul> | <ul style="list-style-type: none"> <li>• RECRUIT NEW MEMBERS</li> <li>• RETENTION OF KEY MEMBERS</li> <li>• ANNUAL SUBSCRIPTIONS</li> <li>• SOCIAL EVENTS</li> <li>• RECORDS &amp; STATISTICS</li> <li>• WEBSITE</li> <li>• PRESS &amp; PR</li> <li>• COMMUNICATIONS</li> </ul> | <ul style="list-style-type: none"> <li>• BUDGET &amp; ACCOUNTS</li> <li>• INCOME POLICY</li> <li>• FUNDRAISING</li> <li>• GRANTS</li> <li>• SPONSORSHIP</li> </ul> | <ul style="list-style-type: none"> <li>• PAVILION &amp; MAINTENANCE</li> <li>• GROUNDS</li> <li>• CRICKET SQUARE</li> <li>• SECURITY</li> </ul> |